



# TEXAS ASSOCIATION OF HEALTH UNDERWRITERS

## CHAPTER WEBSITE AWARD

(For timeframe 01-01-09 to 12-31-09)

**Chapter Name:** \_\_\_\_\_

(List chapter name)

### **Description:**

The website award honors a local chapter for an outstanding website.

### **Criteria:**

Winners will be recognized for websites that place them in the forefront in all areas of chapter activities including but not limited to the following:

1. Ease of navigation on the home page
2. Membership information
3. Association's current calendar of events
4. Board member information
5. Industry news
6. Legislative information
7. Education and continuing education information
8. Links to state and national legislative bodies
9. Dues and membership application information
10. Organization and appearance of presentation

Nominator's Name (Print): \_\_\_\_\_ Chapter: \_\_\_\_\_

Nominator's Signature: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Return form to:**

**Luann Yarberry  
1300 10<sup>th</sup> Street (zip 76301)  
PO Box 1071  
Wichita Falls, Texas 76307**

**Must be received no later than February 8, 2010**

For questions regarding completion of this form or other TAHU award matters, please contact Luann Yarberry, TAHU Awards Chair at 940-723-0771 or [luanny@atmdinsurance.com](mailto:luanny@atmdinsurance.com).

Applications must be RECEIVED no later than the close of business on the due date regardless of method of delivery. Exceptions to the submission deadline MAY be approved with TAHU board approval.

Faxed or hand delivered submissions will NOT be accepted.

A copy of the submission form must accompany all submissions with points/narrative written on the submission form. Submission form should NOT be changed, retyped or reformatted. If additional space is needed, extra sheets should be attached and numbered to correspond to submission form. Packets received without applications forms/score sheets will not be considered.

*Awards Committee use only:*

Date: \_\_\_\_\_

Reviewed by \_\_\_\_\_  
(Initials) (Initials) (Initials)