



# TEXAS ASSOCIATION OF HEALTH UNDERWRITERS

## CHAPTER PUBLIC SERVICE AWARD

(For timeframe 01-01-09 to 12-31-09)

Chapter/Chairperson: \_\_\_\_\_

### Description

The Public Service Award is presented to one local chapter that excels in their involvement in public service activities during the awards period January 2009 through December 2009.

### Criteria:

The winner is determined based on the following criteria:

1. Briefly name and describe each project: (maximum 10 projects)

**\*\*DO NOT INCLUDE Contributions to TAHU Honorees Corporation here\*\***

- |           |                |
|-----------|----------------|
| 1) _____  | 1 x 10 = _____ |
| 2) _____  | 1 x 10 = _____ |
| 3) _____  | 1 x 10 = _____ |
| 4) _____  | 1 x 10 = _____ |
| 5) _____  | 1 x 10 = _____ |
| 6) _____  | 1 x 10 = _____ |
| 7) _____  | 1 x 10 = _____ |
| 8) _____  | 1 x 10 = _____ |
| 9) _____  | 1 x 10 = _____ |
| 10) _____ | 1 x 10 = _____ |

2. Did a Public Service committee plan the projects?

(Provide a list of the committee members' names)

1 x 50 = \_\_\_\_\_

3. Were Association members surveyed for project ideas?

(Provide a copy of the survey)

1 x 10 = \_\_\_\_\_

4. How were the Chapter members notified of the Public Service projects?

**Mark ONLY one**

Newsletter 1 x 50 = \_\_\_\_\_

Monthly Meeting Announcement 1 x 30 = \_\_\_\_\_

Fax/Emails 1 x 20 = \_\_\_\_\_

5. Average dollars donated per member (dollars donated by chapter divided by # of members). .

\$50+ per member 1 x 125 = \_\_\_\_\_

\$35-\$49 per member 1 x 100 = \_\_\_\_\_

\$20-\$34 per member 1 x 50 = \_\_\_\_\_

\$5-\$19 per member 1 x 25 = \_\_\_\_\_

